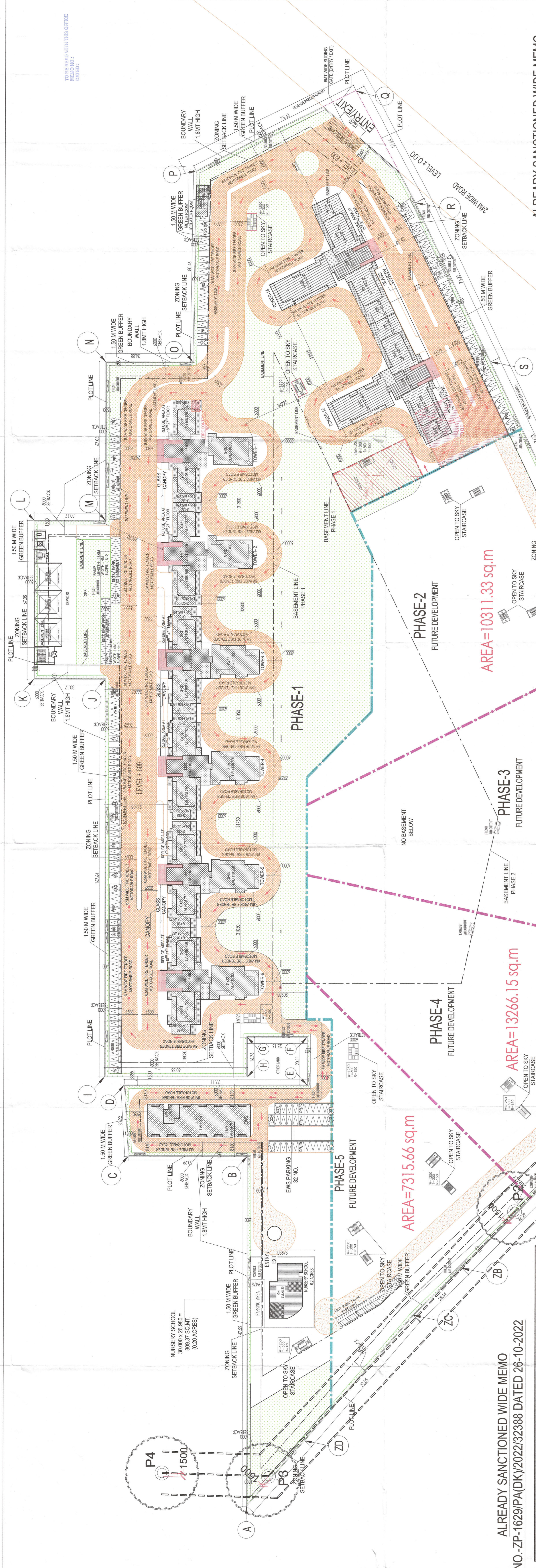


**Note:**  
 1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.  
 2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.  
 This is a PROVISIONAL BUILDING PLAN approved only for the purpose of meeting the requirements of the zoning code.



**ALREADY SANCTIONED WIDE MEMO**  
 NO.-ZP-1629/PA(DK)/2022/32388 DATED 26-10-2022

AREA STATEMENT SUMMARY	
LICENSED AREA	24.10 acres
AREA OF SITE AS PER ZONING	24.10 acres
PERMISSIBLE FAR	170,675.90 sq.m
PROPOSED FAR	168,551,130 sq.m
BALANCE FAR	2,124.77 sq.m
PERMISSIBLE GROUND COVERAGE	35%
PROPOSED GROUND COVERAGE	9.51%
PERMISSIBLE CONVENIENT SHOP	0.5%
PROPOSED CONVENIENT SHOP AREA	359,445 sq.m
PERMISSIBLE DENSITY	100 TO 300 ppa
PROPOSED DENSITY	170.04 ppa
<b>PROPOSED COMMUNITY FACILITIES</b>	
NURSERY SCHOOL - 0.2 acres	1 no.
	809.37 sq.m
REQUIRED EWS UNITS @ 15% OF MAIN DWELLING UNITS	128.42 nos.
PROPOSED EWS UNITS	129 nos.
	138 nos.
REQUIRED SERVICE PERSONAL ROOMS	72.8 nos.
PROPOSED SERVICE PERSONAL ROOMS	73 nos.
	91 nos.
<b>POPULATION CALCULATION</b>	
MAIN DWELLING UNITS	3,640 nos.
EWS UNITS	276 nos.
SERVICE PERSONAL	182 nos.
<b>TOTAL POPULATION</b>	<b>4,098 nos.</b>
REQUIRED GREEN AREA	14,629.36 sq.m
PROPOSED GREEN AREA	14,644.33 sq.m
<b>CAR PARKING</b>	
REQUIRED CAR PARKING FOR MAIN DWELLING UNIT	1082 nos.
PROPOSED CAR PARKING	1349 nos.
REQUIRED CAR PARKING @5% FOR EWS	54.6 nos.
PROPOSED CAR PARKING FOR EWS	55 nos.

**ALREADY SANCTIONED WIDE MEMO**  
 NO.-ZP-1629/PA(DK)/2022/32388 DATED 26-10-2022

EWS PARKING	
STILT PARKING	23
SURFACE	32
<b>TOTAL</b>	<b>55</b>

**ALREADY SANCTIONED WIDE MEMO**  
 NO.-ZP-1629/PA(DK)/2022/32388 DATED 26-10-2022

RESIDENTIAL SITE AREA BREAKUP FOR PHASES	
SITE AREA OF PHASE -1	51666.71 SQ.MT
SITE AREA OF PHASE -2	10311.33
SITE AREA OF PHASE -3	3699
SITE AREA OF PHASE -4	13266.15
SITE AREA OF PHASE -5	7315.66
<b>TOTAL SITE AREA</b>	<b>97529.09</b>

**ALREADY SANCTIONED WIDE MEMO**  
 NO.-ZP-1629/PA(DK)/2022/32388 DATED 26-10-2022

PROPOSED AREA STATEMENT	
<b>TYPES</b>	<b>TOTAL BUILT-UP AREA</b>
BASEMENT - 1	891
STILT	550
SURFACE	106
TOTAL PH-1 & PH-2	1547
PHASE - 01	1146
PHASE - 02	794
<b>TOTAL</b>	<b>32874.828</b>
BASEMENT - 2	831
STILT	506
SURFACE	1110
TOTAL PH-1 & PH-2	2447
PHASE - 01	1146
PHASE - 02	794
<b>TOTAL</b>	<b>36696.528</b>
TOTAL CAR PARKING OF PH-1 & PH-2 - PROPOSED + ALREADY SANCTIONED	1583
TOTAL CAR PARKING OF PH-1 & PH-2 - 2500 + 1583	4083

**ALREADY SANCTIONED WIDE MEMO**  
 NO.-ZP-1629/PA(DK)/2022/32388 DATED 26-10-2022

AREA STATEMENT SUMMARY	
LICENSED AREA	24.10 acres
AREA OF SITE AS PER ZONING	24.10 acres
PERMISSIBLE FAR	170,675.90 sq.m
PROPOSED FAR	168,551,130 sq.m
BALANCE FAR	2,124.77 sq.m
PERMISSIBLE GROUND COVERAGE	35%
PROPOSED GROUND COVERAGE	9.51%
PERMISSIBLE CONVENIENT SHOP	0.5%
PROPOSED CONVENIENT SHOP AREA	359,445 sq.m
PERMISSIBLE DENSITY	100 TO 300 ppa
PROPOSED DENSITY	170.04 ppa
<b>PROPOSED COMMUNITY FACILITIES</b>	
NURSERY SCHOOL - 0.2 acres	1 no.
	809.37 sq.m
REQUIRED EWS UNITS @ 15% OF MAIN DWELLING UNITS	128.42 nos.
PROPOSED EWS UNITS	129 nos.
	138 nos.
REQUIRED SERVICE PERSONAL ROOMS	72.8 nos.
PROPOSED SERVICE PERSONAL ROOMS	73 nos.
	91 nos.
<b>POPULATION CALCULATION</b>	
MAIN DWELLING UNITS	3,640 nos.
EWS UNITS	276 nos.
SERVICE PERSONAL	182 nos.
<b>TOTAL POPULATION</b>	<b>4,098 nos.</b>
REQUIRED GREEN AREA	14,629.36 sq.m
PROPOSED GREEN AREA	14,644.33 sq.m
<b>CAR PARKING</b>	
REQUIRED CAR PARKING FOR MAIN DWELLING UNIT	1082 nos.
PROPOSED CAR PARKING	1349 nos.
REQUIRED CAR PARKING @5% FOR EWS	54.6 nos.
PROPOSED CAR PARKING FOR EWS	55 nos.

**PROJECT:**  
 ADDITION & REVISED BUILDING PLAN OF BASEMENT 2 & 3 OF GROUP HOUSING COLONY MEASURING 24.10 ACRES (LICENSE NO 80 OF 2012 DATED 17/08/2012)  
 IN SECTOR 106, GURUPRAM MANESAR URBAN DEVELOPERS LTD. & OTHERS.

**OWNER'S SEAL & SIGNATURE**  
 For EWS Avenue Ltd.  
 Authorized Signatory

**ARCHITECT'S SEAL & SIGNATURE**  
 Neha Bhargava  
 CA200728512

**PROPOSED AREA STATEMENT**

TYPES	PROPOSED	APPROVED	PHASE - 01	PHASE - 02
BASEMENT - 1	891	550	1146	794
STILT	180	106	143	794
SURFACE	201	143	143	794
TOTAL PH-1 & PH-2	1272	799	1433	1583
PHASE - 01	1146	1146	1146	1146
PHASE - 02	794	794	794	794
<b>TOTAL</b>	<b>32874.828</b>	<b>31674.838</b>	<b>36696.528</b>	<b>36696.528</b>
TOTAL CAR PARKING OF PH-1 & PH-2 - PROPOSED + ALREADY SANCTIONED	1583	1583	1583	1583
TOTAL CAR PARKING OF PH-1 & PH-2 - 2500 + 1583	4083	4083	4083	4083

**ALREADY SANCTIONED WIDE MEMO**  
 NO.-ZP-1629/PA(DK)/2022/32388 DATED 26-10-2022

**PROPOSED AREA STATEMENT**

TYPES	PROPOSED	APPROVED	PHASE - 01	PHASE - 02
BASEMENT - 1	891	550	1146	794
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**ALREADY SANCTIONED WIDE MEMO**  
 NO.-ZP-1629/PA(DK)/2022/32388 DATED 26-10-2022

**PROPOSED AREA STATEMENT**

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**ALREADY SANCTIONED WIDE MEMO**  
 NO.-ZP-1629/PA(DK)/2022/32388 DATED 26-10-2022

**PROPOSED AREA STATEMENT**

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TOTAL CAR PARKING OF PH-1 & PH-2 - PROPOSED + ALREADY SANCTIONED	1583	1583	1583	1583
TOTAL CAR PARKING OF PH-1 & PH-2 - 2500 + 1583	4083	4083	4083	4083

**ALREADY SANCTIONED WIDE MEMO**  
 NO.-ZP-1629/PA(DK)/2022/32388 DATED 26-10-2022

**PROPOSED AREA STATEMENT**

TYPES	PROPOSED	APPROVED	PHASE - 01	PHASE - 02
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TOTAL CAR PARKING OF PH-1 & PH-2 - PROPOSED + ALREADY SANCTIONED	1583	1583	1583	1583
TOTAL CAR PARKING OF PH-1 & PH-2 - 2500 + 1583	4083	4083	4083	4083

**ALREADY SANCTIONED WIDE MEMO**  
 NO.-ZP-1629/PA(DK)/2022/32388 DATED 26-10-2022

**PROPOSED AREA STATEMENT**

TYPES	PROPOSED	APPROVED	PHASE - 01	PHASE - 02
BASEMENT - 1	891	550	1146	794
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PHASE - 01	1146	1146	1146	1146
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TOTAL CAR PARKING OF PH-1 & PH-2 - PROPOSED + ALREADY SANCTIONED	1583	1583	1583	1583
TOTAL CAR PARKING OF PH-1 & PH-2 - 2500 + 1583	4083	4083	4083	4083







THIS IS TO BE READ WITH THIS OFFICE DRAWING NO. 24/10/2023 DATED:

**Note-**  
 1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.  
 2. BUILDING WILL BE DESIGNED FOR RESISTANCE AS PER PRESENT IS CODES FOR EARTHQUAKE RESISTANCE.

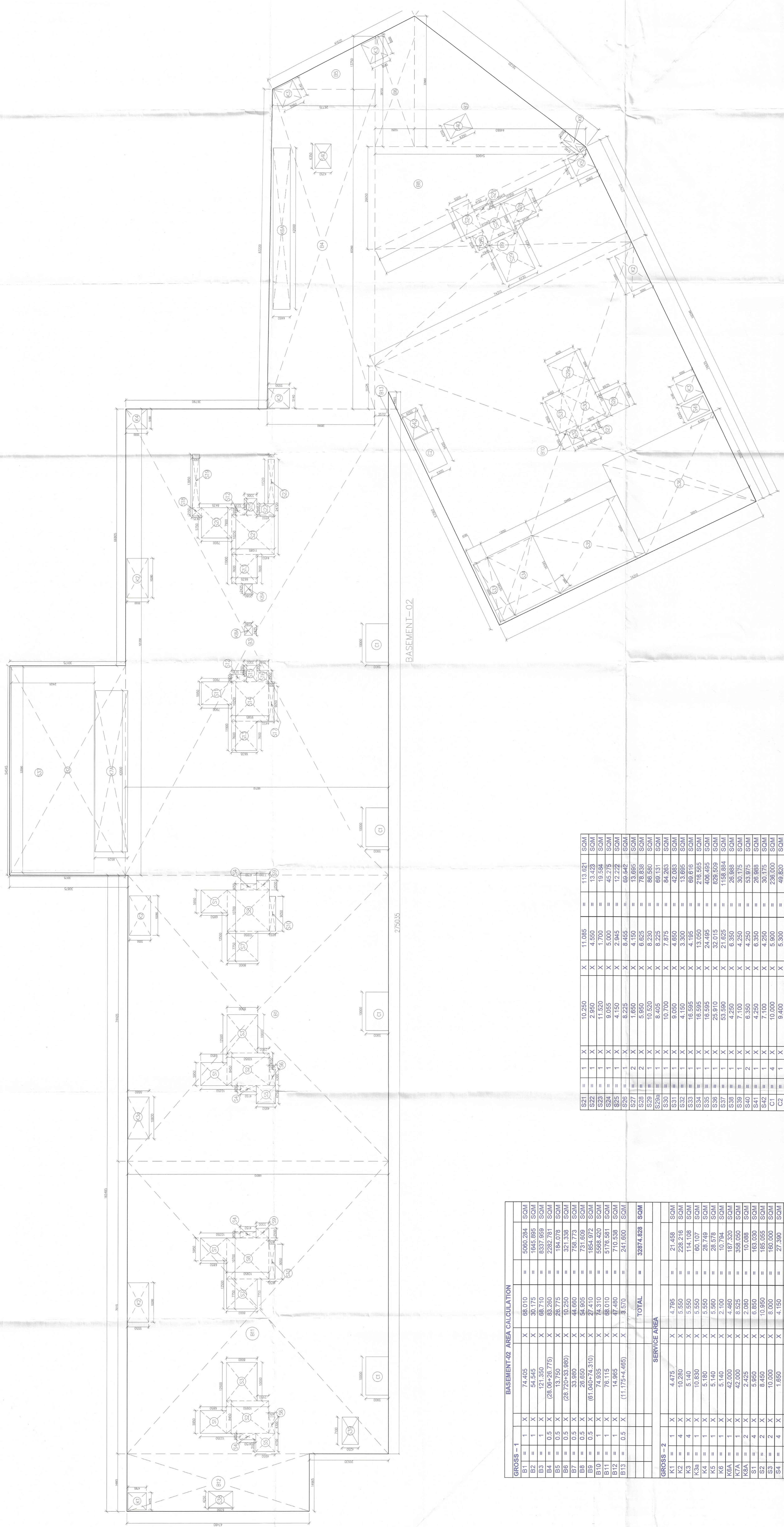
This is a PROVISIONAL BUILDING PLAN for the purpose of obtaining the necessary approvals from the concerned authorities. It is subject to change without any notice. The final plan shall be submitted after receiving the necessary approvals from the concerned authorities.

**APPHO**  
 Architect  
 Consultant

**APPHO**  
 MEMBER  
 ARCHITECT

**APPHO**  
 MEMBER  
 ARCHITECT

**APPHO**  
 MEMBER  
 ARCHITECT



GROSS - 1		BASEMENT-02 AREA CALCULATION		TOTAL	
B1	= 1	X	74,405	X	88,010
B2	= 1	X	54,545	X	30,175
B3	= 1	X	121,350	X	63,710
B4	= 0.5	X	(28,08*26/775)	X	63,260
B5	= 0.5	X	13,750	X	26,775
B6	= 0.5	X	(28,73*36/880)	X	44,660
B7	= 0.5	X	33,650	X	73,168
B8	= 0.5	X	26,650	X	54,905
B9	= 0.5	X	(61,040*74/310)	X	27,410
B10	= 1	X	74,935	X	74,310
B11	= 1	X	76,115	X	88,010
B12	= 1	X	14,965	X	47,480
B13	= 0.5	X	(11,775*4/465)	X	8,570
TOTAL					<b>32874.828</b>
GROSS - 2		SERVICE AREA		TOTAL	
K1	= 1	X	4,475	X	4,795
K2	= 4	X	10,260	X	5,550
K3	= 4	X	5,140	X	5,550
K3a	= 1	X	10,830	X	5,550
K4	= 1	X	5,180	X	5,550
K5	= 1	X	5,140	X	5,550
K6	= 1	X	2,100	X	2,100
K6a	= 1	X	42,000	X	4,460
K7	= 1	X	42,000	X	8,525
K7a	= 1	X	42,000	X	4,460
K8	= 2	X	2,425	X	2,080
K8a	= 1	X	9,950	X	10,088
S7	= 1	X	8,950	X	163,056
S8	= 2	X	10,000	X	8,000
S4	= 2	X	1,650	X	160,000
S5	= 2	X	4,750	X	27,390
S6	= 2	X	4,300	X	47,025
S7	= 2	X	7,750	X	14,190
S8	= 2	X	10,700	X	124,000
S9	= 2	X	2,500	X	8,000
S10	= 2	X	6,950	X	10,950
S11	= 1	X	5,950	X	3,300
S12	= 1	X	1,950	X	1,650
S13	= 1	X	3,235	X	29,865
S14	= 1	X	10,950	X	7,900
S15	= 2	X	4,300	X	4,005
S16	= 2	X	2,650	X	3,235
S17	= 1	X	9,050	X	9,985
S18	= 1	X	2,150	X	3,900
S19	= 1	X	13,950	X	8,688
S20	= 1	X	7,900	X	13,575
TOTAL					<b>26,505</b>
NO OF ECS ACHIEVABLE OF BASEMENT -02					<b>32</b>
PROPOSED CAR PARKING					<b>506</b>

PROJECT: ADDITION & REVISED BUILDING PLAN OF BASEMENT 2 & 3 OF GROUP HOUSING COLONY MEASURING 24.10 ACRES (LICENSE NO. 80 OF 2012 DATED 17/09/2012) IN SECTOR 106, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY ARMD DEVELOPERS LTD. & OTHERS.

OWNER'S SEAL & SIGNATURE

For Elan Avenue Ltd. Authorized Signatory

ARCHITECT'S SEAL & SIGNATURE

Scale: 1:300

SEP-2023

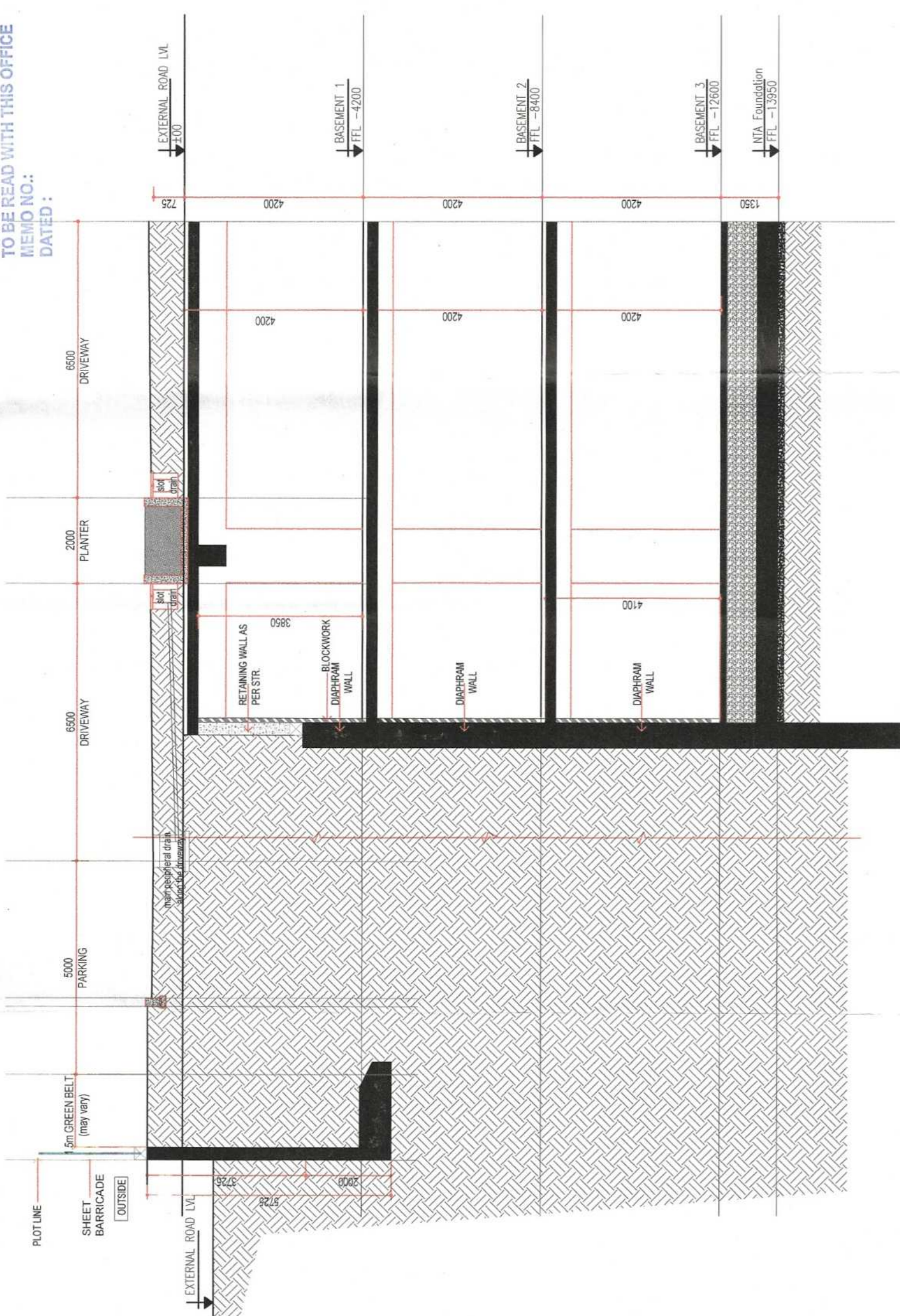
Drawing No: BA-04

PHASE I  
 BASEMENT-2-AREA CHART



Note:  
1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.  
2. BUILDING WILL BE DESIGNED EARTH QUAKE RESISTANCE AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.

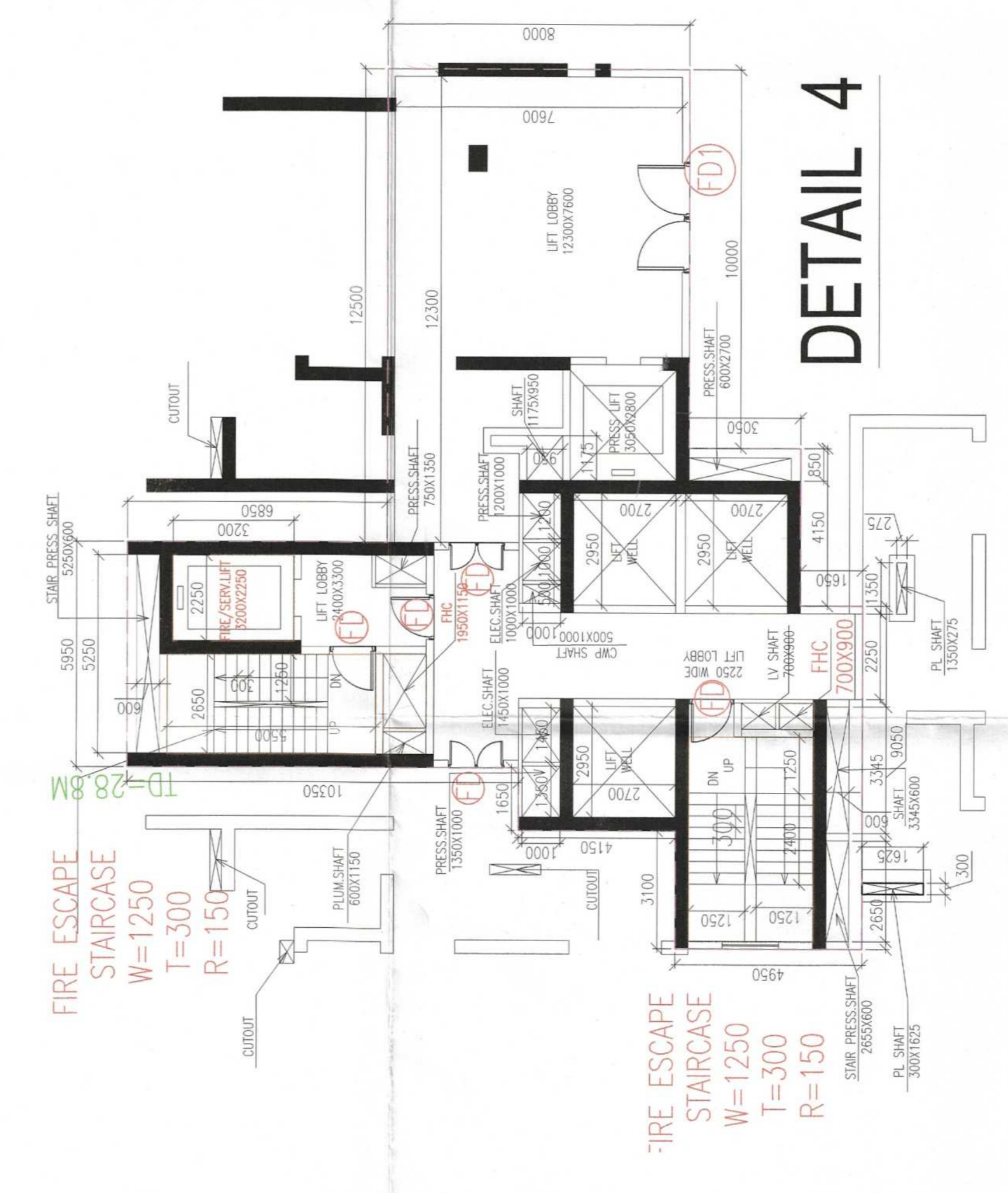
This is a PROVISIONAL BUILDING PLAN for the purpose of obtaining approvals from the local authorities. It is subject to change without any notice.  
Consultant Architect: ATPHO  
Architect: NEHA BHARGAVA  
Project: 24.10 ACRES HOUSING COLONY MEASURING 2 & 3 OF GROUP HOUSING COLONY MEASURING 24.10 ACRES (LICENCE NO 80 OF 2012 DATED 17/08/2012) IN SECTOR 106, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY ARMD DEVELOPERS LTD. & OTHERS.  
For Elm Avenue Ltd.  
Architect's Seal & Signature  
Architect: NEHA BHARGAVA  
Licence No: 80 of 2012 dated 17/08/2012



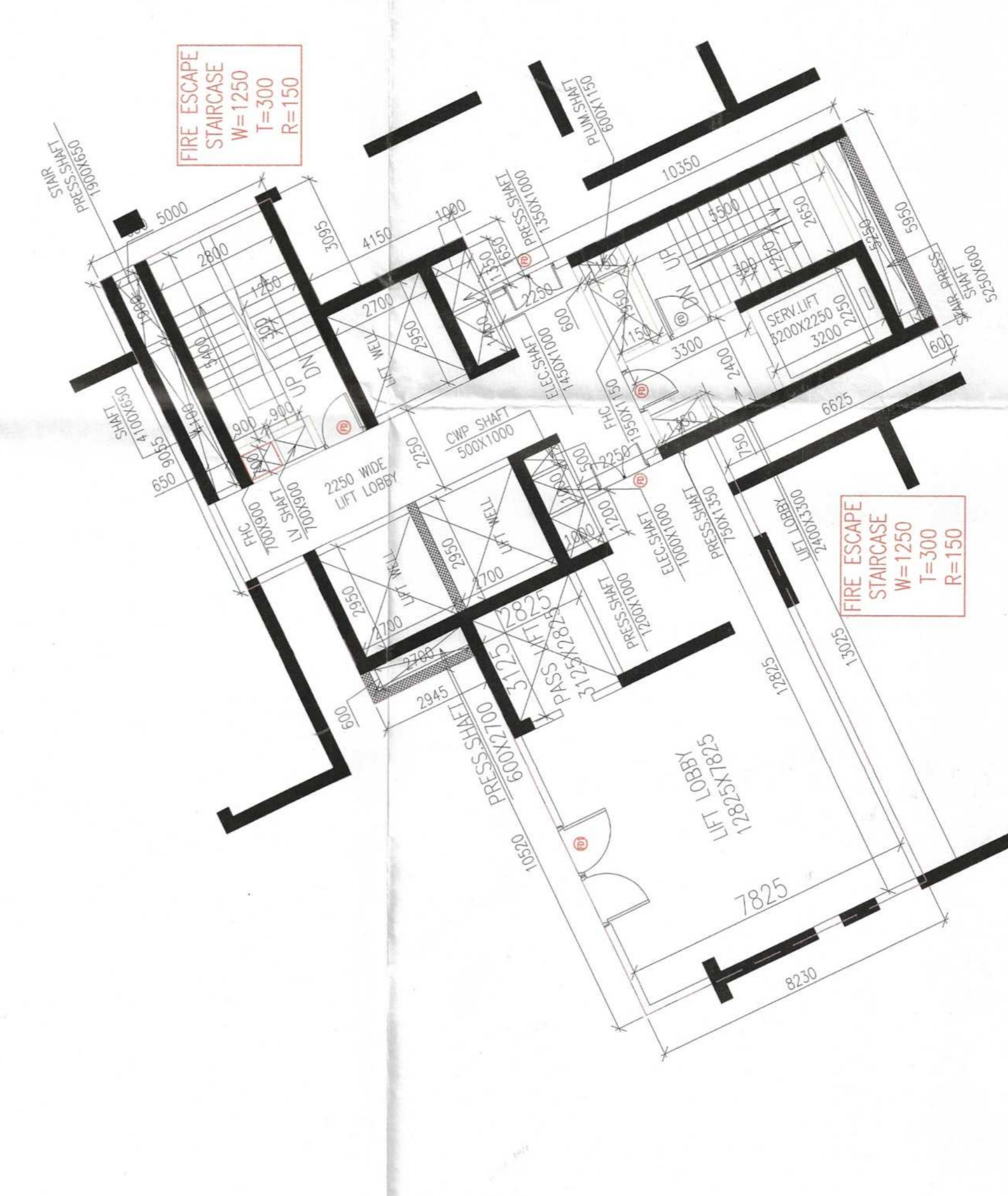
TYPICAL RETAINING WALL & FOUNDATION SECTION



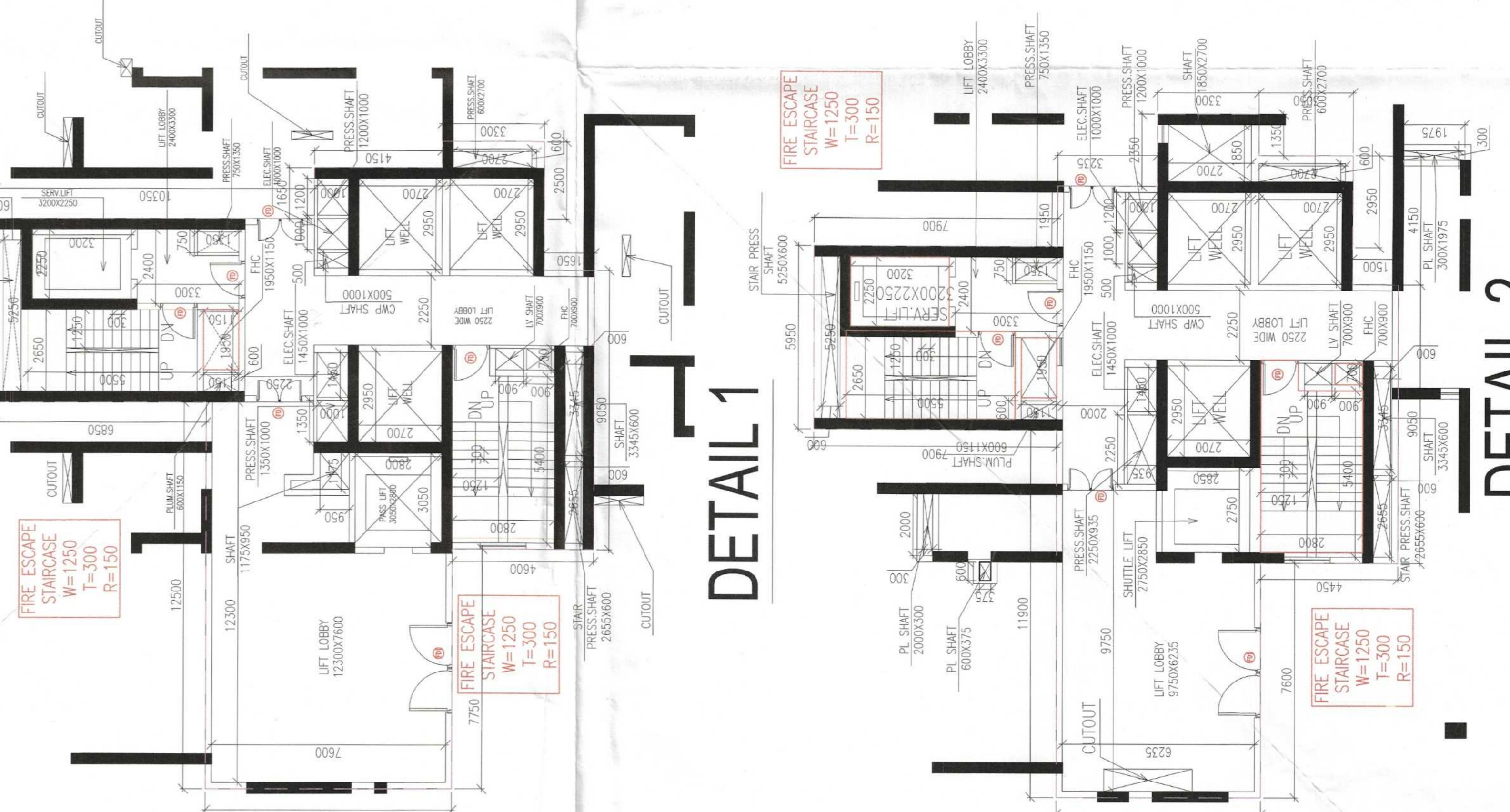
BASEMENT-3 / LEVEL - 12600MM  
NO. OF CAR PARKING=506



DETAIL 4



DETAIL 3



DETAIL 1

DETAIL 2

- FHC 600X900mm
- FHC 700X900mm
- FHC 600X900mm

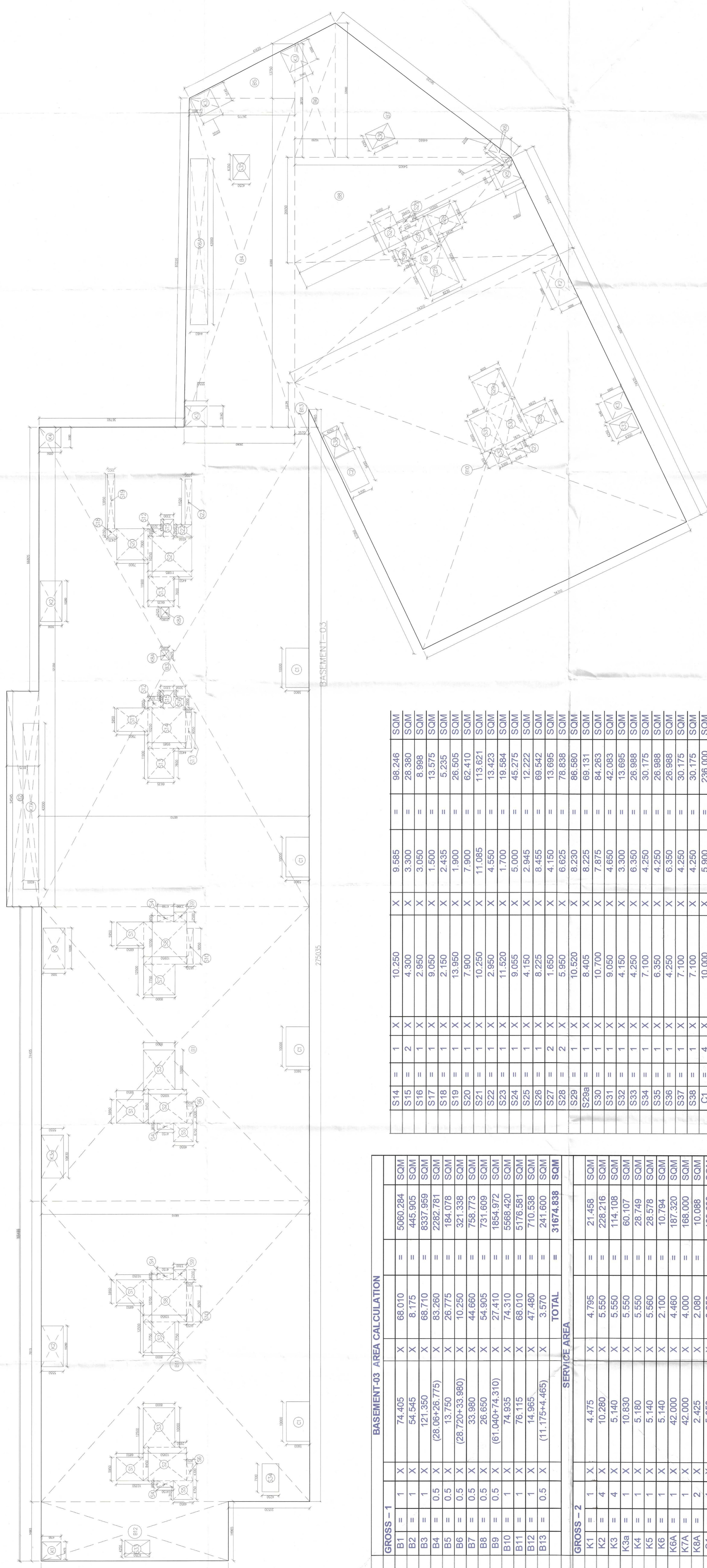


NOT TO SCALE  
DATE: 17/08/2012

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHERE REQUIRED BY NBC.  
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE.

THIS IS A PROFESSIONAL BUILDING PLAN APPROVED ONLY FOR THE PURPOSE OF APPLYING FOR THE PERMIT TO CONSTRUCT FROM THE LOCAL AUTHORITY.  
DATE: 17/08/2012  
BY: [Signature]  
CONSULTANT ARCHITECT  
ATP(HQ)  
MEMBER  
BPAAC

CONSULTANT ARCHITECT  
ATP(HQ)  
MEMBER  
BPAAC



BASEMENT-03 AREA CALCULATION			
GROSS - 1			
B1	= 1	X	68.010
B2	= 1	X	8.175
B3	= 1	X	8337.959
B4	= 0.5	X	2282.781
B5	= 0.5	X	184.078
B6	= 0.5	X	321.338
B7	= 0.5	X	758.773
B8	= 0.5	X	44.660
B9	= 0.5	X	731.609
B10	= 1	X	27.410
B11	= 1	X	74.935
B12	= 1	X	68.010
B13	= 0.5	X	47.480
B13	= 0.5	X	14.965
B13	= 0.5	X	(11.175+4.465)
<b>TOTAL</b>			<b>31674.838</b>
<b>SERVICE AREA</b>			
GROSS - 2			
K1	= 1	X	4.795
K2	= 4	X	228.216
K3	= 4	X	5.550
K3a	= 1	X	114.108
K4	= 1	X	60.107
K5	= 1	X	28.749
K6	= 1	X	28.578
K7A	= 1	X	10.794
K8A	= 2	X	187.320
S1	= 4	X	10.088
S2	= 2	X	163.030
S3	= 2	X	185.055
S4	= 4	X	160.000
S5	= 2	X	4.150
S6	= 2	X	4.750
S7	= 2	X	1.650
S8	= 2	X	14.190
S9	= 2	X	7.750
S10	= 2	X	124.000
S11	= 2	X	234.330
S12	= 2	X	16.500
S13	= 2	X	3.300
S14	= 1	X	2.500
S15	= 1	X	9.050
S16	= 1	X	29.865
S17	= 1	X	1.650
S18	= 1	X	7.900
S19	= 1	X	5.950
S20	= 1	X	1.950
S21	= 1	X	3.235
S22	= 1	X	47.005
S23	= 1	X	12.617
S24	= 1	X	3.235
S25	= 1	X	1.950
S26	= 1	X	3.235
S27	= 2	X	1.950
S28	= 2	X	12.617
S29	= 1	X	6.635
S29a	= 1	X	100.852
S30	= 1	X	4.795
S31	= 1	X	5.550
S32	= 1	X	228.216
S33	= 1	X	114.108
S34	= 1	X	60.107
S35	= 1	X	28.749
S36	= 1	X	28.578
S37	= 1	X	10.794
S38	= 1	X	187.320
C1	= 4	X	10.088
C2	= 2	X	163.030
C2	= 2	X	185.055
C2	= 2	X	160.000
C2	= 2	X	4.150
C2	= 2	X	4.750
C2	= 2	X	1.650
C2	= 2	X	14.190
C2	= 2	X	7.750
C2	= 2	X	124.000
C2	= 2	X	234.330
C2	= 2	X	16.500
C2	= 2	X	3.300
C2	= 2	X	2.500
C2	= 2	X	9.050
C2	= 2	X	29.865
C2	= 2	X	1.650
C2	= 2	X	7.900
C2	= 2	X	5.950
C2	= 2	X	1.950
C2	= 2	X	3.235
C2	= 2	X	12.617
C2	= 2	X	6.635
C2	= 2	X	100.852
<b>TOTAL</b>			<b>31674.838</b>
<b>NET AREA OF BASEMENT - 03</b>			<b>31674.838</b>
<b>TOTAL</b>			<b>28292.955</b>
<b>NO OF ECS ACHIEVABLE OF BASEMENT -03</b>			<b>32</b>
<b>PROPOSED CAR PARKING</b>			<b>506</b>

S14	= 1	X	10.250	X	9.585	=	98.246
S15	= 2	X	4.300	X	3.300	=	28.380
S16	= 1	X	2.950	X	3.050	=	8.998
S17	= 1	X	9.060	X	1.500	=	13.575
S18	= 1	X	2.150	X	2.435	=	5.235
S19	= 1	X	13.950	X	1.900	=	26.505
S20	= 1	X	7.900	X	7.900	=	62.410
S21	= 1	X	10.250	X	11.085	=	113.621
S22	= 1	X	2.950	X	4.550	=	13.423
S23	= 1	X	11.520	X	1.700	=	19.584
S24	= 1	X	9.065	X	5.000	=	45.275
S25	= 1	X	4.150	X	2.945	=	12.222
S26	= 1	X	8.225	X	8.455	=	69.542
S27	= 2	X	1.650	X	4.150	=	13.695
S28	= 2	X	5.950	X	6.625	=	78.838
S29	= 1	X	10.520	X	8.230	=	86.580
S29a	= 1	X	8.405	X	8.225	=	69.131
S30	= 1	X	10.700	X	7.875	=	84.283
S31	= 1	X	9.050	X	4.650	=	42.083
S32	= 1	X	4.150	X	3.300	=	13.695
S33	= 1	X	4.250	X	6.350	=	26.988
S34	= 1	X	7.100	X	4.250	=	30.175
S35	= 1	X	4.250	X	6.350	=	26.988
S36	= 1	X	4.250	X	6.350	=	26.988
S37	= 1	X	7.100	X	4.250	=	30.175
S38	= 1	X	10.000	X	5.900	=	236.000
C1	= 4	X	9.400	X	5.300	=	49.820
C2	= 1	X	9.400	X	5.300	=	3381.883
<b>TOTAL SERVICE AREA</b>							
<b>NET AREA OF BASEMENT - 03</b>			<b>31674.838</b>	<b>GROSS - 1</b>	<b>3381.883</b>	<b>GROSS - 2</b>	
<b>TOTAL</b>			<b>28292.955</b>	<b>SQM</b>	<b>SQM</b>	<b>SQM</b>	
<b>NO OF ECS ACHIEVABLE OF BASEMENT -03</b>			<b>32</b>	<b>ECS</b>	<b>ECS</b>	<b>ECS</b>	
<b>PROPOSED CAR PARKING</b>			<b>506</b>	<b>CARS</b>	<b>CARS</b>	<b>CARS</b>	

PROJECT: ADDITION & REISED BUILDING PLAN OF BASEMENT 2 & 3 OF GROUP HOUSING COLONY MEASURING 24.10 ACRES (LICENCE NO 80 OF 2012 DATED 17/08/2012) IN SECTOR 106, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY ARMD DEVELOPERS LTD. & OTHERS.  
OWNER'S SEAL & SIGNATURE  
For Elna Avenue Ltd.  
Architect's Seal & Signature  
Scale: 1:300  
Drawing No: SEP-2023  
Drawing Title: BASEMENT-3-AREA CHART  
Phase: PHASE 1  
Drawing No: BA-06











BS-09

NOTE:-  
1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHERE EVER REQUIRED BY NBC.  
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE.

THIS IS A PROVISIONAL BUILDING PLAN FOR THE PURPOSE OF OBTAINING APPROVALS FROM THE COMPETENT AUTHORITY. THE ARCHITECT ASSUMES NO LIABILITY FOR ANY OBJECTIONS FROM THE COMPETENT AUTHORITY. THE ARCHITECT'S SEAL AND SIGNATURE ARE VALID ONLY IF THE PLAN IS APPROVED BY THE COMPETENT AUTHORITY.

CONSULTANT ARCHITECT  
ATPHQ  
ARCHITECT  
NEHA BHARGAVA  
C/2007882

PROJECT:  
ADDITION & REVISED BUILDING PLAN OF BASEMENT 2 & 3 OF GROUP HOUSING COLONY MEASURING 24.10 ACRES (LICENSE NO. 80 OF 2012 DATED 17/09/2012) IN SECTOR 106, GURGRAM MANICHR URBAN COMPLEX BEING DEVELOPED BY ARMD DEVELOPERS LTD. & OTHERS.  
OWNER'S SEAL & SIGNATURE

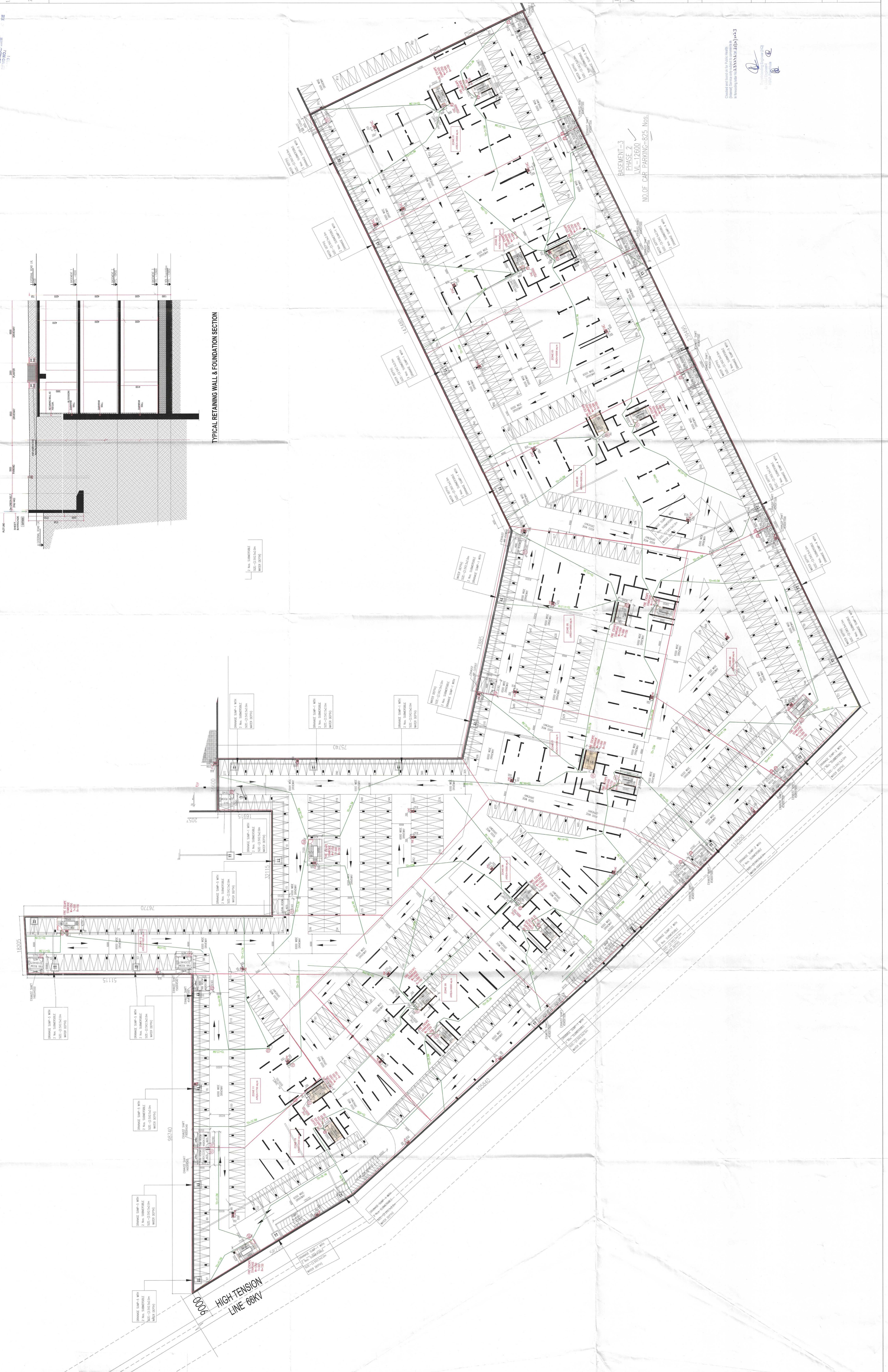
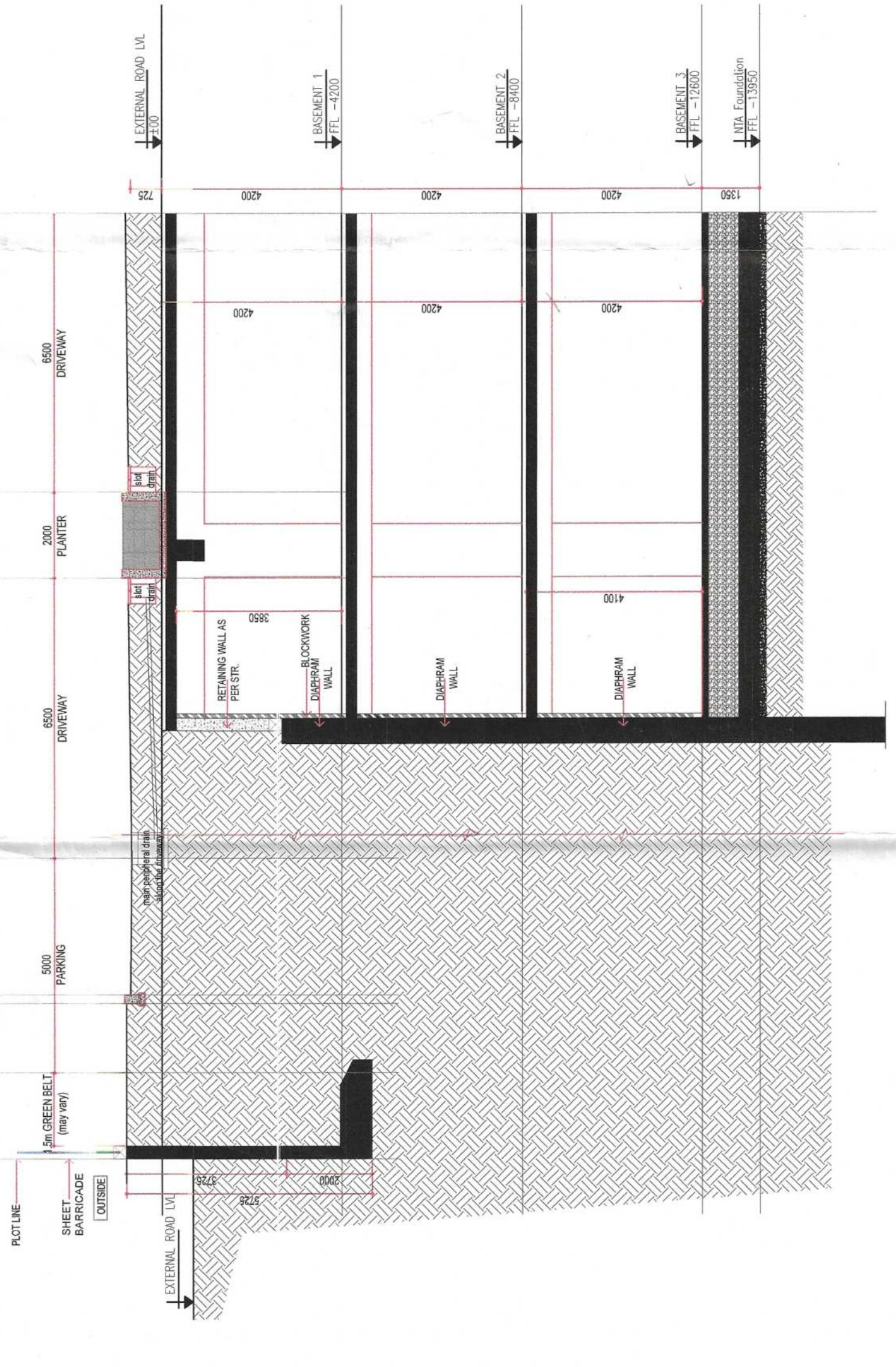
For E-Stamping Limited  
Architect's Signature

ARCHITECT'S SEAL & SIGNATURE

NEHA BHARGAVA  
C/2007882

Scale : 1:300  
Drawing Title:- PHASE-2 BASEMENT-3-PLANS  
Drawing No:- BS-09

TYPICAL RETAINING WALL & FOUNDATION SECTION



Checked and Approved by the Architect  
(Name) (Seal) (Signature) (Date)

For E-Stamping Limited  
Architect's Signature

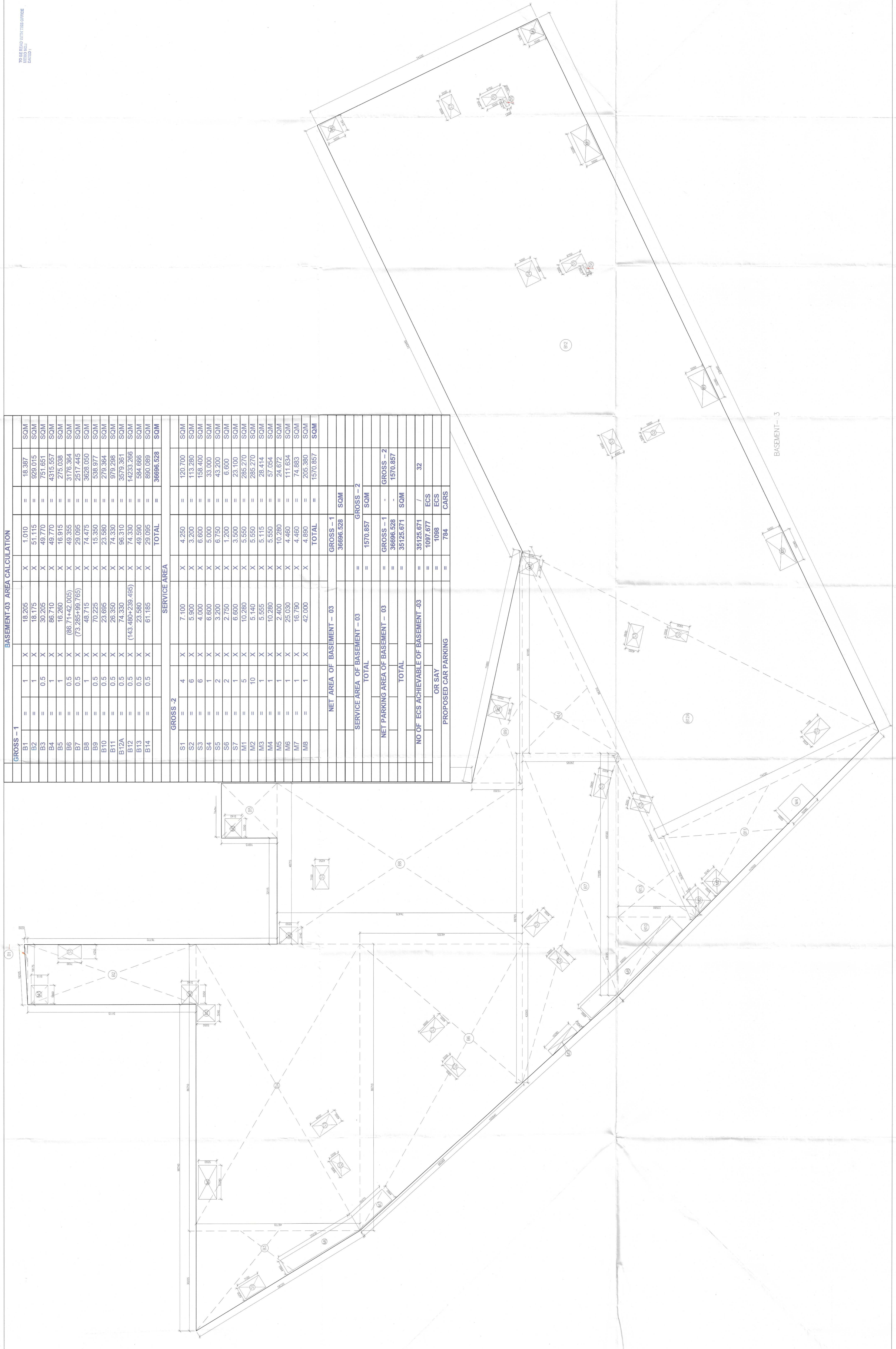
ARCHITECT'S SEAL & SIGNATURE

NEHA BHARGAVA  
C/2007882



**Note :-**  
 1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC  
 2. BUILDING WILL BE DESIGNED IN ACCORDANCE WITH NBC  
 3. AS PER RELEVANT CODES FOR EARTH QUAKE RESISTANCE.

This is a PROVISIONAL BUILDING PLAN prepared for the purpose of obtaining approvals from the concerned authorities.  
 It is not to be used for any other purpose.  
 For any further information, please contact the Architect.  
 Consultant Architect  
 ATP(HQ)  
 101, Sector 106, Gurugram  
 Haryana  
 India  
 122002  
 Phone: +91 98960 98989  
 Email: info@atp.in



BASEMENT-03 AREA CALCULATION										
<b>GROSS - 1</b>	B1	=	1	X	18.205	X	1.010	=	18.387	SQM
	B2	=	1	X	18.175	X	51.115	=	929.015	SQM
	B3	=	0.5	X	30.205	X	49.770	=	751.651	SQM
	B4	=	1	X	86.710	X	49.770	=	4315.557	SQM
	B5	=	1	X	16.280	X	16.915	=	275.038	SQM
	B6	=	0.5	X	(86.71+42.005)	X	49.355	=	3176.364	SQM
	B7	=	0.5	X	(73.285+99.765)	X	29.095	=	2517.445	SQM
	B8	=	1	X	48.715	X	74.475	=	3628.050	SQM
	B9	=	0.5	X	70.225	X	15.350	=	538.977	SQM
	B10	=	0.5	X	23.695	X	23.980	=	279.384	SQM
	B11	=	0.5	X	26.350	X	74.330	=	979.298	SQM
	B12A	=	0.5	X	74.330	X	96.310	=	3579.361	SQM
	B12B	=	0.5	X	(143.480+239.495)	X	74.330	=	14233.266	SQM
	B13	=	0.5	X	23.580	X	49.590	=	584.666	SQM
	B14	=	0.5	X	61.185	X	29.095	=	890.089	SQM
	<b>TOTAL</b>						<b>TOTAL</b>	=	<b>36696.528</b>	<b>SQM</b>
<b>SERVICE AREA</b>										
<b>GROSS - 2</b>	S1	=	4	X	7.100	X	4.250	=	120.700	SQM
	S2	=	6	X	5.900	X	3.200	=	113.280	SQM
	S3	=	6	X	4.000	X	6.000	=	158.400	SQM
	S4	=	1	X	6.600	X	5.000	=	33.000	SQM
	S5	=	2	X	3.200	X	6.750	=	43.200	SQM
	S6	=	2	X	2.750	X	1.200	=	6.600	SQM
	S7	=	1	X	6.600	X	3.500	=	23.100	SQM
	M1	=	5	X	10.280	X	5.550	=	285.270	SQM
	M2	=	10	X	5.140	X	5.550	=	285.270	SQM
	M3	=	1	X	5.555	X	5.115	=	28.414	SQM
	M4	=	1	X	10.280	X	5.550	=	57.054	SQM
	M5	=	1	X	2.400	X	10.280	=	24.672	SQM
	M6	=	1	X	25.030	X	4.460	=	111.634	SQM
	M7	=	1	X	16.790	X	4.460	=	74.883	SQM
	M8	=	1	X	42.000	X	4.890	=	205.380	SQM
	<b>TOTAL</b>						<b>TOTAL</b>	=	<b>1570.857</b>	<b>SQM</b>
	<b>NET AREA OF BASEMENT - 03</b>						<b>GROSS - 1</b>	=	<b>36696.528</b>	<b>SQM</b>
	<b>SERVICE AREA OF BASEMENT - 03</b>						<b>GROSS - 2</b>	=	<b>1570.857</b>	<b>SQM</b>
	<b>TOTAL</b>						<b>TOTAL</b>	=	<b>35125.671</b>	<b>SQM</b>
	<b>NET PARKING AREA OF BASEMENT - 03</b>						<b>GROSS - 1</b>	=	<b>36696.528</b>	<b>SQM</b>
	<b>TOTAL</b>						<b>TOTAL</b>	=	<b>35125.671</b>	<b>SQM</b>
	<b>NO OF ECS ACHIEVABLE OF BASEMENT-03</b>						<b>NO OF ECS</b>	=	<b>35125.671</b>	<b>ECS</b>
	<b>OR SAY</b>						<b>ECS</b>	=	<b>1088</b>	<b>ECS</b>
	<b>PROPOSED CAR PARKING</b>						<b>CARS</b>	=	<b>784</b>	<b>CARS</b>

**PROJECT:**  
 ADDITION & REVISED BUILDING PLAN OF BASEMENT 2 & 3 OF GROUP HOUSING COLONY MEASURING 24.10 ACRES (LICENSE NO. 80 OF 2012 DATED 17/08/2012) IN SECTOR 106, GURUGRAM WAKESAR URBAN COMPLEX BEING DEVELOPED BY ARMD DEVELOPERS LTD. & OTHERS.

**OWNER'S SEAL & SIGNATURE**  
 For Ekan Agastya Ltd.  
 Anupama Agastya

**ARCHITECT'S SEAL & SIGNATURE**  
 NEHA BRIGIDA  
 ARCHITECT  
 C-207/208/2

**Scale : 1:300**  
**SEP-2023**  
**Drawing Title:-**  
**PHASE-2**  
**BASEMENT- 3-AREA CHART**  
**Drawing No:-**  
**BS-10**